JEFFERSON COUNTY
WISCONSIN
Explore. Thrive. Belong.

COUNTY ADMINISTRATOR
WEBSITE: JEFFERSONCOUNTYWI.GOV

MEMORANDUM

MICHAEL LUCKEY
County Administrator

Jess Holmes
Administrative
Secretary

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: November 10, 2026 Revised
SUBJECT: JEFFERSON COUNTY Meetings – Week of November 9, 2026

Monday **November 9, 2026**	UW Extension Education Committee	8:30 a.m.	Videoconference OR UW Extension Office 864 Collins Rd, Rm 12, Jefferson
	Board of Canvass	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Lake Ripley Rm C2056, Jefferson
Tuesday **November 10, 2026**	Human Services Board	8:30 a.m.	Videoconference OR Human Services 874 Collins Rd, Rm 103, Jefferson
	Jefferson County CJCC Policy Subcommittee	12:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Blue Spring Lake Rm C2044, Jefferson
	County Board Meeting	7:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Lake Koshkonong Rm C2063, Jefferson
Wednesday **November 11, 2026**	No scheduled county meetings		
Thursday **November 12, 2026**	Fair Park Committee (Revised)	8:30 a.m.	Videoconference OR Jefferson County Fair Park 503 N. Jackson Ave, Jefferson
	Jefferson County Overdose Fatality Review Team	9:00 a.m.	Videoconference OR Jefferson County Health Dept 1541 Annex Rd, Watertown Rm Jefferson
	Zoning Board of Adjustment Site Inspections	10:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson

		Jefferson County Child Death Review Team	10:35 a.m.	Videoconference OR Jefferson County Health Dept 1541 Annex Rd, Watertown Rm Jefferson
		Wisconsin PACE Commission	11:00 a.m.	Videoconference
		Community Action Coalition Administrative Committee Meeting	12:00 p.m.	Videoconference
		Zoning Board of Adjustment Public Hearing	1:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rock River Rm C1021, Jefferson
		Bridges Library System (Added)	4:00 p.m	Videoconference OR Waukesha Public Library 321 W. Wisconsin Ave, Waukesha
Friday **November 13, 2026**		Planning & Zoning Site Committee Inspections	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Bark River Rm C1049, Jefferson
Saturday **November 14, 2026**		No scheduled county meetings		
Sunday **November 15, 2026**		No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Extension
UNIVERSITY OF WISCONSIN–MADISON

Extension Education Committee Agenda
Videoconference
OR
Jefferson County Extension Office
864 Collins Road, Jefferson, WI 53549

DATE: November 09, 2026
TIME: 8:30 a.m.
Committee Members: Matt Foelker, Francine Gies, Elizabeth Hafften, John Kannard, Dwayne Morris

Virtual TEAMS Link
Join the meeting now
Meeting ID: 286 622 399 600 090
Passcode: RJ9eb32B

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda (for possible rearrangement)
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of University Extension Education Committee Minutes from August 10, 2026
7. Communications
8. Review of 2026 Departmental Budget
9. Division of Extension update – Chrissy Wen, Area Extension Director
10. Discussion of Monthly Educator Reports – Steve Chmielewski (Community Educator), Jerry Wilcenski and Cadance Hawk (4-H), Julie Hill (Horticulture Educator), Alison Pfau (Bilingual Regional Dairy Educator), Josh Kamps (Regional Crop Educator)
11. Possible Items of Discussion/Agenda Items for Upcoming Meetings
12. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings:

    Dec 14 & Jan 11
13. Adjourn

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Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center 874 Collins Rd, Room 103
Jefferson, WI 53549

Date: Tuesday, November 10, 2026, **Time:** 8:30 a.m.
Topic: Human Services Board Meeting
Join Zoom Meeting
https://us06web.zoom.us/j/85198617061?pwd=kTvqb0liKTuoc3zQjzfgCi1dvCXLLC.1
Meeting ID: 851 9861 7061
Passcode: 135889
+13126266799 US (Chicago)

Committee Members:

Lund, Kirk (Chair)
Callan, Joan (Vice Chair)
Wineke, Michael
Racanelli, Gino
Ganser, Steve
Abrahamsen, Pam
Gies, Francine

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review November 10, 2026, Agenda
5. Public Comment *(Members of the public who wish to address the Board on specific agenda items must register their request at this time.)*
6. Approval of October 13, 2026, Board Minutes
7. Communications
8. Review of the September 2026 Financial Statement
9. Discuss and Approve October 2026 Vouchers
10. Discussion and Possible Action on New 2026 Professional Service Contracts *(Child Alt Care - RCC)*
11. Presentation by Wold Architects on Human Services Space Study
12. Director's Report
13. Adjourn

Next Scheduled Meetings:
Tuesday, December 8, 2026 at 8:30 a.m.
Tuesday January 12, 2027 at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

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Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

Subcommittee Members	**TUESDAY, November 10th , 2026, 12:00PM** MEETING HELD VIRTUALLY and In-Person
• Bennett J. Brantmeier • Michael Luckey • RaDonna Clark • Monica Hall • Jordan Lippert • Elizabeth McGeary • Alan Richter • Brent Ruehlow • Cassi Nelson • Sarah Rogge	*__Please note:__ *This committee has 10 members designated which places quorum at 6. If we do not have 6 members present, we will not be able to conduct business and will need to recess & reschedule.* __Join the meeting now__ Meeting ID: 244 774 005 842 Passcode: 9cy3ci3H

AGENDA **Note that agenda items may be discussed out of order listed below.*

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law**
4. **Review and Approval of Minutes- September 9th, 2026- No meeting held on October 13th, 2026**
5. **Public Comment**
6. **Discussion and possible action regarding Treatment Court Operations. (Clark)**
    a. Diversion Program Standards
    b. Re- Entry Track
7. **Discussion and possible action regarding Situation Tables- WDI Tech Grant**
8. **Next Scheduled meeting:**
    Proposed: December 8th, 2026
9. **Adjournment**

AGENDA
JEFFERSON COUNTY BOARD MEETING
TUESDAY November 10, 2026, 7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

Livestream on YouTube

Register in advance for this webinar:
https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ
After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF OCTOBER 13, 2026 and OCTOBER 27, 2026 MEETING MINUTES**
7. **SPECIAL ORDER OF BUSINESS**
   a. Annual Reports: Jefferson County Literacy Council; Veterans; Fair Park; JCEDC; Planning and Development; and Central Services
   b. Approval of October 14, 2026 EMS Working Group Minutes
8. **COMMUNICATIONS**
   a. Amanda Kaiser will be moving from the Planning and Zoning Committee to the Land and Water Conservation Committee
   b. Walt Christensen will be moving from Land and Water Conservation to Planning and Zoning
   c. Notice of Public Hearing – Planning and Zoning – November 19, 2026, 6:00 p.m.
   d. Treasurer's Monthly Report
9. **PUBLIC COMMENT (agenda items)**

COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES

10. **EXECUTIVE COMMITTEE**
    a. Resolution – Approving the Dissolution of the Jefferson County Economic Development Consortium and Expressing Intent to Participate in Thrive Economic Development, Inc.
11. **FINANCE**
    a. Amending the Purchase and Sale Agreement with Wangard
    b. Authorizing the County Administrator to enter into a Statement of Work with Bamboo Heath, Inc. to Serve as Fiscal Agent for the Greater Watertown Care Coordination Pilot and Amending the Administration Department Budget
    c. Resolution – Establishing non-countywide levies for health and library services
    d. Resolution – Establishing countywide levy and fees
12. **HUMAN RESOURCES COMMITTEE**
    a. Resolution – Creating a Full-Time Quality Assurance Specialist Position and amending the 2026 and 2027 budgets in the Human Services Department

b. Ordinance- Amending Jefferson County Personnel Ordinance HR0360 to Increase Hazardous Duty Pay for Multi-Lane Highways

13. **HUMAN SERVICES BOARD**
    a. Resolution- Authorizing state human services contracts, consortium agreements, and professional service and care provider contracts
14. **LAND AND WATER CONSERVATION COMMITTEE**
    a. Resolution- Authorizing Extension of County Farm Agricultural Lease
15. **PLANNING & ZONING COMMITTEE**
    a. Report
    b. Ordinance- Amending the Official Zoning Map
16. **PUBLIC COMMENT** (General)
17. **ANNOUNCEMENTS**
18. **ADJOURN**

NEXT COUNTY BOARD MEETING

TUESDAY, December 08, 2026, at 7:00 P.M.
TUESDAY, January 12, 2027, at 7:00 P.M.

Fair Park Committee Agenda

Jefferson County Fair Park

JCFP Conference Room - 503 N. Jackson Avenue
Jefferson, WI 53549
REVISED 11/10/2026

Date: Thursday, November 12, 2026
Time: 8:30 am

Committee members: Rori Eilenfeldt, Mark Groose, Libby Hafften (Chair), Georgia McWilliam, Blane Poulson, Gary Skalitzky, Brandon White (Vice Chair)

1) Call to Order
2) Roll Call (establish a quorum)
3) Certification of Compliance with Open Meetings Law
4) Review of Agenda
5) Public Comment *(Members of the public who wish to address the committee on specific agenda items must register at this time)*
6) Approval of October 8, 2026, committee meeting minutes
7) Communications
8) Discussion of 2027 Fair Planning
9) Review and possible action for amendments to the Fair Youth Org membership policy
10) Discussion of Fair Park Operations and updates
11) Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on a land acquisition opportunity.
12) Reconvene in open session for action items discussed in closed session, if necessary.
13) Monthly Financial Review – September YTD 2026 results
14) Old Business
    a) Status update on Master Plan
    b) Discussion and possible action of Fair Park dedications/memorials
15) New Business
16) Discussion and possible action on tentative future meeting schedule and agenda items
17) Adjourn

Next scheduled meetings to be held at the Fair Park Activity Center at 8:30 a.m.:

- December 10
- January 14, 2027
- February 11, 2027

PLEASE USE THE LINK BELOW TO JOIN THE MEETING VIRTUALLY

Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/296277109561883?p=Yv1VRmn7Qxzzc9f49q
Meeting ID: 296 277 109 561 883
Passcode: 6dx7tn3R

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Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Health Department

1541 Annex Road ◆ Jefferson, WI 53549
920-674-7275 (ENG) ◆ 920-674-7213 (SPAN)
www.jeffersoncountywi.gov/Health
Health@jeffersoncountywi.gov

Jefferson County Overdose Fatality Review Team
Thursday, November 12th, 2026 at 9:00 AM
Jefferson County Health Department
1541 Annex Road, Jefferson, WI 53549
Watertown Meeting Room (Downstairs)

Virtual Option: Click here to join the meeting
Meeting ID: 264 348 113 171 021
Passcode: wj3FJ3tS

MEETING AGENDA

I. Call to order
II. Open session

A. Roll Call
B. Introductions of any new members/ student observers
C. Certification of Compliance with the open meetings laws
D. Approval of meeting minutes from August 13th, 2026.
E. Public Comment (Members of the public who wish to address the Committee must register their request at this time).
F. Discussion of confidentiality and signing of Confidentiality Agreement
G. Motion to reconvene in closed session for the case review of individual overdose fatalities, pursuant to Section 19.85 (1) (f), Wis. Stats., for the purpose of considering medical, social or personal histories which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.

III. Closed session

A. Discussion of information relating to the unexpected overdose death of 2 individuals
B. Motion to return to open session

IV. Reconvened open session

A. Motion(s) and vote(s), if any, on any matter discussion during closed session

V. 2027 Meeting Dates: (Thursdays)

A. February 11th, May 13th, August 12th, November 11th

VI. Adjourn

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JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

Dale Weis, Chair; Joann Larson, Vice Chair; Greg Froehle

THE BOARD OF ADJUSTMENT WILL MEET ON THURSDAY, NOVEMBER 12, 2026, AT 10:30 A.M. Members of the public may attend at the Rock River Conference Room C1021, Jefferson County Courthouse, 311 S Center Ave, Jefferson, WI.

THE BOARD OF ADJUSTMENT WILL LEAVE FOR SITE INSPECTIONS AT APPROXIMATELY 10:30 A.M.

PETITIONERS OR THEIR REPRESENTATIVES MUST BE IN ATTENDANCE FOR THE PUBLIC HEARING AT 1:00 P.M. Petitioners and other members of the public may attend the meeting in person or virtually by using the link below:

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Approval of September 10, 2026 Meeting Minutes
6. Communications
7. Public Comments
8. Site Inspection:

Join the meeting now
Meeting ID: 252 959 753 563 267
Passcode: FR2so7mu

V1786-26 – David Wolff – W6469/W6473 State Road 19, Town of Milford - PIN 020-0814-0422-000

9. Public Hearing Beginning at 1:00 p.m., Rock River Conference Room C1021, Jefferson County Courthouse
10. Explanation of Process by Committee Chair

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, November 12, 2026, in the Rock River Conference Room C1021, Jefferson County Courthouse, Jefferson, Wisconsin. Matters to be heard are applications for variance from the terms of the Jefferson County Zoning Ordinance. An AREA VARIANCE is a modification to a dimensional, physical, locational requirement such as the setback, frontage, height, bulk, or density restriction for a structure that is granted by the board of adjustment. A USE VARIANCE is an authorization by the board of adjustment to allow the use of land for a purpose that is otherwise not allowed or is prohibited by the applicable zoning ordinance. No variance may be granted which would have the effect of allowing the use of land or property which would violate state laws or administrative rules. Subject to the above limitations, a petitioner for an AREA VARIANCE bears the burden of proving "unnecessary hardship," by demonstrating that 1) strict compliance with the zoning ordinance would unreasonably prevent the petitioner from using the property for a permitted purpose, or 2) would render conformity with the zoning ordinance unnecessarily burdensome. A petitioner for a USE VARIANCE bears the burden of proving that 3) strict compliance with the zoning ordinance would leave the property owner with no reasonable use of the property in the absence of a variance. Variances may be granted to allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site

inspections prior to public hearing which any interested parties may attend; discussion and possible action may occur after public hearing on the following:

V1786-26 – David Wolff: Variance from Sec. 22-18(1) of the Jefferson County Zoning Ordinance to allow for two residences on one lot in existing A-1 zone located at **W6469/W6473 State Road 19** on parcel 020-0814-0422-000 (39.057 ac), Town of Milford.

11. Discussion and Possible Action on Above Petition

12. Adjourn

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT
A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

Jefferson County Health Department

1541 Annex Road ◆ Jefferson, WI 53549
920-674-7275 (ENG) ◆ 920-674-7213 (SPAN)
www.jeffersoncountywi.gov/Health
Health@jeffersoncountywi.gov

Jefferson County Child Death Review Team (CDRT)
Thursday, November 12th, 2026, at 10:35 AM
Jefferson County Health Department
1541 Annex Road, Jefferson, WI 53549.
Watertown Meeting Room (Downstairs)
Virtual Option: Link
Meeting ID: 264 348 113 171 021
Passcode: wj3FJ3tS

MEETING AGENDA

I. Call to Order

II. Open Session
   A. Roll Call
   B. Introduction of any new members/ student observers
   C. Certification of Compliance with the open meetings laws
   D. Approval of meeting minutes – August 13th, 2026
   E. Public Comment (Members of the public who wish to address the Committee must register their request at this time)
   F. Discussion of confidentiality and signing of Confidentiality Agreement
   G. Motion to convene into closed session for the purpose of discussing confidential information relating to the unexpected deaths of specific children, pursuant to: Wis. Stat 19.85 (1)(d)(considering strategy for crime detection or prevention);
      Wis. Stat 48.981(7)(limiting public disclosure of child-specific information disclosed to child death review team);
      Wis. Stat 146.82(2)(b)(restricting re-disclosure of medical information contained in records obtained pursuant to law);
      Wis. Stat 48.78(2)(a)(restricting re-disclosure of information in records of child protective agency); and
      Wis. Stat 48.396 (limiting disclosure of law enforcement records of children).

III. Closed session
   A. Discussion relating to 2 accidental deaths of children or young adults up to 21 years of age.
   B. Motion to return to open session.

IV. Reconvene open session
   A. Change in 202 Meeting Dates (Thursdays)
      a. February 11th, May 13th, August 12th, November 11th
   B. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

** MEETING NOTICE AND AGENDA **

The November meeting of the Board of Wisconsin PACE Commission, a Joint Exercise of Powers commission, will be held on **Thursday, November 12, 2026** at **11:00 am** via Zoom web/ teleconference, to consider matters according to the following agenda:

Join Zoom Meeting
https://us02web.zoom.us/j/85863354301
Meeting ID: 858 6335 4301
Call in number: +19292056099,, Meeting ID 85863354301

1. Call to Order
2. Roll Call
3. Approval of the Minutes from June 11, 2026 Meeting
4. APPROVAL OF RESOLUTION 26-05A, AMENDING THE SPECIAL CHARGE PURSUANT TO SECTION 66.0627(8) OF THE WISCONSIN STATUTES TO AN UPDATE AMOUNT NOT TO EXCEED **$20,200,000** AGAINST CERTAIN REAL PROPERTY, SOMETIMES KNOWN AS **"CHIPPEWA CROSSING BOULEVARD"** LOCATED IN **CHIPPEWA COUNTY,** WISCONSIN FOR **CF QOZB, LLC,** AND CERTAIN OTHER MATTERS RELATING THERETO
5. Discussion on proposed changes to the WI PACE Guidelines
6. Closed Loan Report
7. Next Meeting Date: Thursday, December 10, 2026
    a. December 10
8. Adjourn

communityactioncoalition
FOR SOUTH CENTRAL WISCONSIN

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, NOVEMBER 12, 2026
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Chara Taylor, President | Jamie Vogt, Secretary | Rob McMurrich, Treasurer | Kirk Lund | Jodi Hare-Paynter

12:00 – 12:05 PM	**Call to Order** • Roll Call • Agenda Review *Materials: 11.12.26 Administration Committee Meeting Agenda*	Jennifer Andrews
12:05 – 12:10 PM	**Approval of Minutes** • 10.15.26 Administration Committee Meeting Minutes (Approval Action Needed) *Materials: 10.15.26 Administration Committee Meeting Minutes*	Jennifer Andrews
12:10 – 12:15 PM	**Finance Report** • The Fiscal Five • Executive Director Purchase Requests Log	Tim Prodell
12:15 – 12:20 PM	• Monthly Financial Reports – September 2026 (Endorsement Action Needed) *including organization-wide revenues and expenses, comparison of budget to actual, categorization by program, balance sheet, statement of financial position, and net assets summary* *Materials: Financial Reports – 11.2026*	
12:20 – 12:25 PM	**Personnel Report** • HR Overview: Organization Chart & Personnel Updates *Materials: HR Overview – 11.2026*	Meghan Mietchen
12:25 – 12:55 PM	**Wage & Comp Study – Recommendations** (Approval Action Needed)	Meghan Mietchen
12:55 – 1:30 PM	**DRAFT 2027 Agency-Wide Budget, Staffing Pattern, & Cost Allocation Plan** (Endorsement Action Needed)	Meghan Mietchen
1:30 PM	**Announcements & Adjournment**	Jennifer Andrews

Agenda Setting – Next Meeting: THURSDAY 12/10/26 12:00 – 1:30 PM

- Employee Reference Policy
- Uplands – Next Steps
- Endowment Fund Use Policy

Chair of Administration
Jennifer Andrews
jandrews@cacscw.org
414-659-5288 / 262-524-3753

CAC Officer Manager
Lindsey Karls
lindseyk@cacscw.org
608-220-7758

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

Dale Weis, Chair; Joann Larson, Vice Chair; Greg Froehle

THE BOARD OF ADJUSTMENT WILL MEET ON THURSDAY, NOVEMBER 12, 2026, AT 10:30 A.M. Members of the public may attend at the Rock River Conference Room C1021, Jefferson County Courthouse, 311 S Center Ave, Jefferson, WI.

THE BOARD OF ADJUSTMENT WILL LEAVE FOR SITE INSPECTIONS AT APPROXIMATELY 10:30 A.M.

PETITIONERS OR THEIR REPRESENTATIVES MUST BE IN ATTENDANCE FOR THE PUBLIC HEARING AT 1:00 P.M. Petitioners and other members of the public may attend the meeting in person or virtually by using the link below:

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Approval of September 10, 2026 Meeting Minutes
6. Communications
7. Public Comments
8. Site Inspection:

Join the meeting now
Meeting ID: 252 959 753 563 267
Passcode: FR2so7mu

V1786-26 – David Wolff – W6469/W6473 State Road 19, Town of Milford - PIN 020-0814-0422-000

9. Public Hearing Beginning at 1:00 p.m., Rock River Conference Room C1021, Jefferson County Courthouse
10. Explanation of Process by Committee Chair

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, November 12, 2026, in the Rock River Conference Room C1021, Jefferson County Courthouse, Jefferson, Wisconsin. Matters to be heard are applications for variance from the terms of the Jefferson County Zoning Ordinance. An AREA VARIANCE is a modification to a dimensional, physical, locational requirement such as the setback, frontage, height, bulk, or density restriction for a structure that is granted by the board of adjustment. A USE VARIANCE is an authorization by the board of adjustment to allow the use of land for a purpose that is otherwise not allowed or is prohibited by the applicable zoning ordinance. No variance may be granted which would have the effect of allowing the use of land or property which would violate state laws or administrative rules. Subject to the above limitations, a petitioner for an AREA VARIANCE bears the burden of proving "unnecessary hardship," by demonstrating that 1) strict compliance with the zoning ordinance would unreasonably prevent the petitioner from using the property for a permitted purpose, or 2) would render conformity with the zoning ordinance unnecessarily burdensome. A petitioner for a USE VARIANCE bears the burden of proving that 3) strict compliance with the zoning ordinance would leave the property owner with no reasonable use of the property in the absence of a variance. Variances may be granted to allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site

inspections prior to public hearing which any interested parties may attend; discussion and possible action may occur after public hearing on the following:

V1786-26 – David Wolff: Variance from Sec. 22-18(1) of the Jefferson County Zoning Ordinance to allow for two residences on one lot in existing A-1 zone located at **W6469/W6473 State Road 19** on parcel 020-0814-0422-000 (39.057 ac), Town of Milford.

11. Discussion and Possible Action on Above Petition

12. Adjourn

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT
A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Bridges Library System Personnel Committee Meeting Agenda

DATE: November 12, 2026
TIME: 4:00 p.m.
PLACE: Waukesha Public Library
321 W Wisconsin Ave
Waukesha, WI 53188

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System office (262-896-8080) at least 72 hours in advance.

This meeting will be open to the public at the Waukesha Public Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave. Suite 210, Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

Join Zoom Meeting
https://us02web.zoom.us/j/89878900590?pwd=1dJVa66jEW4SontlaOqmP7wxscZh6I.1

Meeting ID: 898 7890 0590 | Passcode: Pb1EKKPM
Dial by your location: 1-312-626-6799
Meeting ID: 898 7890 0590 | Passcode: 72878623

AGENDA

1. Call to Order
2. Comments from the Public
3. Approve minutes of the September 10, 2026 Meeting - Action
4. Closed Session - Discussion of System Director Evaluation Responses
   It is anticipated there will be a motion to convene in closed session pursuant to section 19.85 (1) (c) of the Wisconsin Statutes to consider employment, promotion, compensation or performance evaluation data of any public employee over which the government body has jurisdiction or exercises responsibility, specifically to review and consider the status and compensation of the Director of the Bridges Library System. Following the closed session, the Board will reconvene in open session to continue with the balance of the agenda.
5. Open Session - Discussion/Possible Action regarding matter discussed in closed session
6. Next meeting date: TBD
7. Adjournment

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTIONS

Blane Poulson, Chair; Matt Foelker, Vice-Chair; George Jaeckel, Secretary; Steve Nass; Amanda Kaiser

SUBJECT: Planning and Zoning Committee Site Inspections
DATE: November 13, 2026
TIME: 8:00 a.m.
PLACE: Bark River Conference Room C1049, 311 S. Center Ave, Jefferson, WI 53549, Jefferson County Courthouse

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Communications
7. Site Inspections for Petitions to be Presented in Public Hearing on November 19, 2026:

CU2230-26 – OneEnergy Development LLC-Little Drumlin Solar Project: Conditional Use to allow for a 6-megawatt solar development in an existing A-1 zone located at **W7189 County Road C** in Town of Koshkonong, PIN 016-0614-3121-000 (18.108 ac) & 016-0614-3124-000 (40.0 ac). Property is owned by Arnold Jennerman & Margaret Steuck.

CU2229-26 – Steven & Laurie Mesenbring: Conditional Use to allow for a 960 sq ft, 24 ft high extensive onsite storage structure in an existing R-2 zone located at **N1031 Vinnie Ha Ha Road** in Town of Koshkonong, PIN 016-0513-2431-020 (.639 ac).

CU2228-26 – Ryder Hebbe: Conditional Use to allow for a 648 sq ft, 10 ft high extensive onsite storage structure in an existing R-2 zone located at **W5269 State Road 106** in Town of Koshkonong, PIN 016-0614-3633-004 (1.197 ac).

R4723A-26 – Judith Giese: Rezone from A-1 to A-3 to create a 3.3-acre farm consolidation around the existing house and outbuildings in an existing A-1 zone at **N2916 County Road F** in Town of Sullivan, PIN 026-0616-2943-000 (39.290 ac).

8. Adjourn

If you have questions regarding the petitions, please contact the Planning & Development Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room C1040 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Planning & Development Department upon request**.**